FRCC

FARMINGTON RIVER COORDINATING COMMITTEE

100 East River Road – Squire's Tavern P.O. Box 395 Pleasant Valley, CT 06063 860-738-2456 <u>farmingtonriver.org</u>

Education and Outreach sub-committee

January 13, 2025 Minutes

4pm Map meeting – Dan, Roger, Stephan Laura, Ciara

- Title of the map, and its purpose, is as an overview guide of the recreational opportunities
- Organize map info section by rec category
- Move Barkhamsted title over, Remove 1 of the 2 cherry brooks
- Next meeting (all font black, use fish icons, remove some names), add in rapid names
- Work with Brigitte for graphics Laura to check with her
- Check access points with new map
- Stephan to have next draft ready for a 4pm meeting on February 3 (before next E&O)

<u>In attendance:</u> Dan Bowler (Hartland and subcommittee Chair), Matt Vinick (Canton), Laura Hart (FRWA), Stephan Bastryzcki (River Steward), Ciara Kilkenny (FRWA), Mario Santoro (Barkhamsted), Roger Behrens (Barkhamsted)

Called to order by Dan at 4:37pm

Quilt: Planning joint display both quilts together at Kingswood School in West Hartford in September

- The upper and lower quilts will join together with a quilt piece connecting them
- Coordinate for the LOB would be good to have a joint opening at the Capitol
- New hanging system for descriptions need to get done, per MaryPat's specifications
- Laura to talk to Paige and MaryPat re: hanging system and LOB joint hanging
- How will it be managed/storing, etc

Publications:

- a. Water Map working group Dan, Roger, Stephan, Laura, Ciara. See notes above.
 - a. Next working group meeting 4pm on February 3
- b. **Posters** –Laura to order posters and to find out quote and costs for roll-up banners (rearrange banner layout, ask graphic designer for edits)
- c. 6 Monofilament receptacle signs approved new design and 6 to be ordered and shipped.
- d. Annual Report in draft stage, Laura to send draft around soon. Roger to write cover letter.

<u>Outreach Events:</u> River Rocks New Hartford, will be approached soon regarding this event. To be held June 21, 2025 at the Hurley property (across river from Town Hall)

<u>River Stewards:</u> Salmon in the School program at Simsbury, asked to have someone speak about fishing on the Farmington River. Release date May 2, about 100 6th graders to attend. Budget – thinking of increasing stewards to \$20 and \$21 (returning stewards) for the 2026 season

Other: none

<u>Budget</u>: Look into what we had to move over in E&O budget line items this past fiscal year to help us better plan for 2026 workplan. Mainly, mileage reimbursement category for River Stewards.

Next subcommittee meeting February 3 at 4:30pm - Adjourn.